

And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Holy are you, and blessed is your Son Jesus Christ, whom you sent in the fullness of time to be a light to the nations. You scatter the proud in the imagination of their hearts and have mercy on those who fear you from generation to generation. You put down the mighty from their thrones and exalt those of low degree. You fill the hungry with good things, and the rich you send empty away. Your own Son came among us as a servant, to be Emmanuel, your presence with us. He humbled himself in obedience to your will and freely accepted death on the cross. By the baptism of his suffering death and resurrection you gave birth to your church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me." When the supper was over he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me." And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood. By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet. Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, almighty Father now and forever. **Amen**

Psalm 80:1-7, 17-19

- ¹ Give ear, O Shepherd of Israel,
you who lead Joseph like a flock!
You who are enthroned upon the cherubim, shine forth.
- ² In the presence of Ephraim and Benjamin and Manasseh.
Stir up your might, and come to save us!
- ³ **Restore us, O God;
let your face shine, that we may be saved.**
- ⁴ O LORD God of hosts,
how long will you be angry with your people's prayers?
- ⁵ **You have fed them with the bread of tears
and given them tears to drink in full measure.**
- ⁶ You make us the scorn of our neighbors;
and our enemies laugh among themselves.
- ⁷ **Restore us, O God of hosts;
let your face shine, that we may be saved.**
- ¹⁷ But let your hand be upon the one at your right hand,
the ones whom you have made strong for yourself.
- ¹⁸ Then we will never turn back from you;
give us life, and we will call on your name.
- ¹⁹ **Restore us, O LORD God of hosts;
let your face shine, that we may be saved.**

St Mark 13:24-37

²⁴ “But in those days, after that tribulation, the sun will be darkened, and the moon will not give its light; ²⁵ the stars of heaven will fall, and the powers in the heavens will be shaken. ²⁶ Then they will see the Son of Man coming in the clouds with great power and glory. ²⁷ And then He will send His angels, and gather together His elect from the four winds, from the farthest part of earth to the farthest part of heaven. ²⁸ “Now learn this parable from the fig tree: When its branch has already become tender, and puts forth leaves, you know that summer is near. ²⁹ So you also, when you see these things happening, know that it is near—at the doors! ³⁰ Assuredly, I say to you, this generation will by no means pass away till all these things take place. ³¹ Heaven and earth will pass away, but My words will by no means pass away. ³² “But of that day and hour no one knows, not even the angels in heaven, nor the Son, but only the Father. ³³ Take heed, watch and pray; for you do not know when the time is. ³⁴ It is like a man going to a far country, who left his house and gave authority to his servants, and to each his work, and commanded the doorkeeper to watch. ³⁵ Watch therefore, for you do not know when the master of the house is coming—in the evening, at midnight, at the crowing of the rooster, or in the morning— ³⁶ lest, coming suddenly, he find you sleeping. ³⁷ And what I say to you, I say to all: Watch!”

Holy Communion for Advent

Christ our Lord invites to his table all who love him, who earnestly repent of their sin and seek to live in peace with one another. Therefore, let us confess our sin before God and one another.

Merciful God, we confess that we have not loved you with our whole heart. We have failed to be an obedient church. We have not done your will, we have broken your law, we have rebelled against your love, we have not loved our neighbors, and we have not heard the cry of the needy. Forgive us, we pray. Free us for joyful obedience, through Jesus Christ our Lord. Amen. (pray silently)

Hear the good news: Christ died for us while we were yet sinners; that proves God's love toward us.

In the name of Jesus Christ, you are forgiven!

In the name of Jesus Christ, you are forgiven!

Glory to God. Amen.

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. You formed us in your image and breathed into us the breath of life. When we turned away, our love failed, your love remained steadfast. You delivered us from captivity, made covenant to be our sovereign God, and spoke to us through your prophets, who looked for that day when justice shall roll down like waters and righteousness like an ever-flowing stream, when nation shall not lift up sword against nation, neither shall they learn war anymore.