

And so, with your people on earth and all the company of heaven we praise your name and join their unending hymn:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory. Hosanna in the highest.  
Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Holy are you, and blessed is your Son Jesus Christ. Though he was rich, yet for our sake he became poor. When hungry and tempted, he refused to make bread for himself that he might be the bread of life for others. When the multitudes were hungry, he fed them. He broke bread with the outcast but drove the greedy from the temple. By the baptism of his suffering, death, and resurrection you gave birth to your Church, delivered us from slavery to sin and death, and made with us a new covenant by water and the Spirit.

On the night in which he gave himself up for us, he took bread, gave thanks to you, broke the bread, gave it to his disciples, and said: "Take, eat; this is my body which is given for you. Do this in remembrance of me."

When the supper was over, he took the cup, gave thanks to you, gave it to his disciples, and said: "Drink from this, all of you; this is my blood of the new covenant, poured out for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me."

And so, in remembrance of these your mighty acts in Jesus Christ, we offer ourselves in praise and thanksgiving as a holy and living sacrifice, in union with Christ's offering for us, as we proclaim the mystery of faith.

**Christ has died; Christ is risen; Christ will come again.**

Pour out your Holy Spirit on us gathered here, and on these gifts of bread and wine. Make them be for us the body and blood of Christ, that we may be for the world the body of Christ, redeemed by his blood. By your Spirit make us one with Christ, one with each other, and one in ministry to all the world, until Christ comes in final victory, and we feast at his heavenly banquet. Through your Son Jesus Christ, with the Holy Spirit in your holy Church, all honor and glory is yours, almighty Father now and forever. **Amen**

## Psalm 65

<sup>1</sup> Praise is due to you, O God, in Zion,  
**and to you shall vows be performed,**

<sup>2</sup> To you who hear prayer all flesh  
shall come because of their sins.

<sup>3</sup> **When our transgressions prevail over us,  
you forgive them.**

<sup>4</sup> Blessed are those whom you choose and bring near  
to dwell in your courts.

**We shall be satisfied with the goodness of your house,  
your holy temple.**

<sup>5</sup> By dread deeds you answer us with deliverance,  
O God of our salvation;

**who is the hope of all the ends of the earth  
and of the farthest seas.**

<sup>6</sup> **who by your strength established the mountains;  
being girded with might.**

<sup>7</sup> who stills the roaring of the seas, the roaring of their waves,  
the tumult of the peoples.

<sup>8</sup> so that those who dwell at earth's farthest bounds are afraid at  
your signs;

**you make the morning and the evening resound with joy.**

<sup>9</sup> You visit the earth and water it; you greatly enrich it;  
**the river of God is full of water; you provide its grain,  
for so you have prepared it.**

<sup>10</sup> You water its furrows abundantly, settling its ridges,  
softening it with showers, and blessing its growth.

<sup>11</sup> **You crown the year with your bounty;  
the tracks of your chariot drip with fatness.**

<sup>12</sup> The pastures of the wilderness drip  
the hills gird themselves with joy;

<sup>13</sup> **the meadows clothe themselves with flocks;  
the valleys deck themselves with grain;  
they shout and sing together for joy.**

## Deuteronomy 8:7-18

<sup>7</sup> For the LORD your God is bringing you into a good land, a land of brooks of water, of fountains and springs, that flow out of valleys and hills; <sup>8</sup> a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive oil and honey; <sup>9</sup> a land in which you will eat bread without scarcity, in which you will lack nothing; a land whose stones are iron and out of whose hills you can dig copper. <sup>10</sup> When you have eaten and are full, then you shall bless the LORD your God for the good land which He has given you.

<sup>11</sup> “Beware that you do not forget the LORD your God by not keeping His commandments, His judgments, and His statutes which I command you today, <sup>12</sup> lest—when you have eaten and are full, and have built beautiful houses and dwell in them; <sup>13</sup> and when your herds and your flocks multiply, and your silver and your gold are multiplied, and all that you have is multiplied; <sup>14</sup> when your heart is lifted up, and you forget the LORD your God who brought you out of the land of Egypt, from the house of bondage; <sup>15</sup> who led you through that great and terrible wilderness, in which were fiery serpents and scorpions and thirsty land where there was no water; who brought water for you out of the flinty rock; <sup>16</sup> who fed you in the wilderness with manna, which your fathers did not know, that He might humble you and that He might test you, to do you good in the end— <sup>17</sup> then you say in your heart, ‘My power and the might of my hand have gained me this wealth.’ <sup>18</sup> “And you shall remember the LORD your God, for it is He who gives you power to get wealth, that He may establish His covenant which He swore to your fathers, as it is this day.

## St Luke 17:11-19

<sup>11</sup> Now it happened as He went to Jerusalem that He passed through the midst of Samaria and Galilee. <sup>12</sup> Then as He entered a certain village, there met Him ten men who were lepers, who stood afar off. <sup>13</sup> And they lifted up their voices and said, “Jesus, Master,

have mercy on us!” <sup>14</sup> So when He saw them, He said to them, “Go, show yourselves to the priests.” And so it was that as they went, they were cleansed. <sup>15</sup> And one of them, when he saw that he was healed, returned, and with a loud voice glorified God, <sup>16</sup> and fell down on his face at His feet, giving Him thanks. And he was a Samaritan. <sup>17</sup> So Jesus answered and said, “Were there not ten cleansed? But where are the nine? <sup>18</sup> Were there not any found who returned to give glory to God except this foreigner?” <sup>19</sup> And He said to him, “Arise, go your way. Your faith has made you well.”

## Thanksgiving Communion Liturgy

Christ our Lord invites to his table all who love him, who earnestly repent of their sin and seek to live in peace with one another. Therefore, let us confess our sin before God and one another.

**Merciful God, we confess that we have not loved you with our whole heart. We have failed to be an obedient church. We have not done your will, we have broken your law, we have rebelled against your love, we have not loved our neighbors, and we have not heard the cry of the needy. Forgive us, we pray. Free us for joyful obedience, through Jesus Christ our Lord. Amen.**

Hear the good news:

Christ died for us while we were yet sinners;  
that proves God's love toward us.

In the name of Jesus Christ, you are forgiven!

**In the name of Jesus Christ, you are forgiven! Glory to God. Amen.**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, creator of heaven and earth. By your appointment the seasons come and go. You bring forth bread from the earth and create the fruit of the vine. You formed us in your image and made us stewards of your world. Earth has yielded its treasure, and from your hand we have received blessing on blessing.